Message

From: Rapicavoli, Emmanuelle [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=FF3604A98B624BB7A1A9A236EC176998-ERAPICAV]

Sent: 3/24/2017 12:20:47 AM

To: FIRST MESA FMVC [sgfmcv@hopitelecom.net]; DataManager [DataManager@epa.gov]

CC: Jeff Mansfield [jlmansfield1981@gmail.com]

Subject: RE: public notice arsenic march 2017

Thank you Sharon. The public notice looks good. We will log it into our system. Thank you

Emmanuelle

Emmanuelle Rapicavoli
Drinking Water Protection Section (WTR 3-2)
Environmental Protection Agency, Region 9
75 Hawthorne Street
San Francisco, Ca 94105
(415) 972-3969 (phone)
(415) 947-3545 (fax)

<u>Please</u>: All data submittals to our office should be sent by email to <u>datamanager@epa.gov</u> with a copy to me (or your project manager in the Drinking Water Office). Data reports are due no later than the **10**th of the month following the month that you receive results, or the **10**th of the month following the compliance period, whichever comes first. Please include the whole lab report and copy of the Chain of Custody. Label with PWS name and number; & source or distribution system location codes or names for data collection points.

From: FIRST MESA FMVC [mailto:sgfmcv@hopitelecom.net]

Sent: Thursday, March 23, 2017 5:02 PM

To: Rapicavoli, Emmanuelle <Rapicavoli.Emmanuelle@epa.gov>; DataManager <DataManager@epa.gov>

Subject: public notice arsenic march 2017

03/23/2017

Good Afternoon,

See attach the public notice and documents for the notice.

Have Good Evening!

Thanks- Sharon-FMCV Water